Case 21-14897-MBK Doc 58 Filed 05/04/22 Entered 05/04/22 11:46:58 Desc Main Document Page 1 of 4

DISTRICT	TATES BANKRUPTCY COURT OF NEW JERSEY Compliance with D.N.J. LBR 9004-2(c)				
1901 N. Ol Ewing, Ne Phone: (60	Iden Avenue, Suite 22 w Jersey 08618 9) 882-9800 Fax: (609) 538-1399 E I. SMITH-SKLAR, ESQ				
		Case No.:	21-14897		
In Re: Paul R. Thomas, Jr.,		Adv. No.:			
		Hearing Date:			
		Judge:	Michael B. Kaplan		
	CERTIFICATION	OF SERVICE			
1.	I, Candyce Smith-Sklar;				
	x represent the <u>Debtor's</u> in the above-captioned matter.				
	☐ am the secretary/paralegal for		who represent the		
	in the above captioned n	natter.			
	am the in the ab	pove case and am repr	esenting myself.		
2.	On <u>04/03/2022</u> , I sent a copy of the following pleadings and/or				
	documents to the parties listed in the chart b	pelow: : I served a m	odified plan.		
3.	I hereby certify under penalty of perjury that the above documents were sent using the				
	mode of service indicated.				
Dated	: <u>05/04/2022</u>	/s/ Candyce Smith-Sl Signature	<u>klar</u>		

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo, Esq. Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650	Trustee	□ Hand-delivered □ Regular mail □ Certified mail/RR x Notice of Electronic filing (NEF) □ Other (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Paul R Thomas, Jr., 11 Greewood Avenue Ewing, NJ 08638	Debtor	□ Hand-delivered x Regular mail □ Certified mail/RR x Notice of Electronic filing (NEF) □ Other (as authorized by the court*)
Nationstar Mortgage LLC d//b/a Mr. Cooper Bankruptcy Department PO Box 619094 Dallas, TX 75261-9741 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Federal National Mortgage assoc. c/o Pluese, Backer & Saltzman, LLC 20000 Horizon Way, Suite 900 Mount Laurel, NJ 08054 ATTN: CEO/AGENT	Creditor	□ Hand-delivered x Regular mail □ Certified mail/RR x Notice of Electronic filing (NEF) □ Other (as authorized by the court*)

Internal Revenue Service 955 South Springfield Avenue Springfield, NJ 07081 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Internal Revenue Service Department of the Treasury ACS Support-Stop 5050 PO Box 219236 Kansa City, MO 64121 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other
United States Attorney 970 Broad Street 7 <sup>th</sup> Floor Newark, NJ 07101 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Assistant Attorney General Department of Justice Tax Divisions, Eastern Region PO Box 227 Ben Franklin Station Washington, DC 20044 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Internal Revenue Service PO Box 7346 Philadelphia, PA 19101 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered  x Regular mail ☐ Certified mail/RR  x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)
Global Lending Services LLC 1200 Brookfield Blvd Ste 300 Greenville, South Carolina 29603 ATTN: CEO/AGENT	Creditor	☐ Hand-delivered x Regular mail ☐ Certified mail/RR x Notice of Electronic filing (NEF) ☐ Other (as authorized by the court*)

## Case 21-14897-MBK Doc 58 Filed 05/04/22 Entered 05/04/22 11:46:58 Desc Main Document Page 4 of 4

All Creditors and Creditor Matrix	Creditor	☐ Hand-delivered  x Regular mail ☐ Certified mail/RR  x Notice of Electronic filing (NEF)
		□ Other
		(as authorized by the court*)

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.